



THE CABINET

Tuesday 11 January 2022

NOTIFICATION TO COUNCIL MEMBERS OF THE DECISIONS MADE

The Cabinet made the decisions below at its meeting on Tuesday 11 January 2022

Each decision save for those which are recommendations to the Council will come into effect at 10:00 on Wednesday 19 January 2022 unless it is called in under the procedure set out in Chichester District Council's Constitution.

Any decisions marked by an asterisk are considered to be urgent and are not subject to the call-in procedure.

AGENDA ITEM NO	AGENDA ITEM DESCRIPTION AND DECISION
5	<p>Corporate Plan 2022/25 - Cllr Sharp Recommendation from the Overview and Scrutiny Committee</p> <p>RESOLVED</p> <p>That when considering the recommendation to Full Council relating to the Corporate Plan 2022-25 that under the 'Thriving Economy' section of the Plan 2.6 it be amended to read:</p> <p><i>Provide support to businesses in the sectors of renewable, retrofitting and the circular economy.</i></p> <p>The target should be set at 10 businesses per annum.</p>
6	<p>Corporate Plan 2022-25</p> <p>*RECOMMENDED TO FULL COUNCIL</p> <p>1. That the Council be recommended to approve the Corporate Plan for 2022-2025 as set out in appendix 1 subject to the following amendments:</p> <ul style="list-style-type: none">a. That under the 'Thriving Economy' section 2.6 to be amended to read: <i>provide support to businesses in the sectors of renewable, retrofitting and the circular economy.</i> The associated target to be 10 businesses per annum.b. That under the 'Thriving Economy' bullet point 4 of the section 'How will we achieve this' to be amended to read: <i>develop cultural partnerships that coordinate the culture offer throughout</i>

	<p><i>the district.</i></p> <p>c. That under ‘Supported Communities’ section 3.7 to be amended to read: <i>to work with partners to create an action delivery plan for the cultural partnerships.</i></p> <p>RESOLVED</p> <p>2. That the new project proposals for 2022-2023, as set out in appendices 2 and 3 be agreed.</p> <p>*RECOMMENDED TO FULL COUNCIL</p> <p>3. That, subject to the Cabinet’s agreement in para 2.2 to approve the new project proposals for 2022-2023, the Council be recommended to approve expenditure of £273,000 for the projects set out in para 5.6 of this report, of which £245,000 will be funded through the efficiencies programme and £28,000 from the Council’s General Fund Reserve.</p>
7	<p>Chichester District Council Equality Strategy 2022-26</p> <p>*RECOMMENDED TO COUNCIL</p> <p>That the Council be recommended to adopt the Chichester District Council Equality Strategy 2022-26 (including the Council’s equality objectives).</p>
8	<p>Planting Trees Outside of Woodlands Project - DEFRA Funding</p> <p>*RECOMMENDED TO COUNCIL</p> <p>1. That Cabinet recommend to Council that a budget of £290,240 is approved for the DEFRA funded Trees Outside Woodland Project.</p> <p>2. That, subject to Council approving recommendation 3.1, Cabinet approves expenditure for the project officer and the following two pilot projects:</p> <ul style="list-style-type: none"> a. £116,450 for the project officer b. £60,040 for the Subsidised Trees pilot c. £28,500 for the Urban Tree pilot. <p>RESOLVED</p> <p>That Cabinet delegates authority to the Director of Planning and Environment, following consultation with the Cabinet Member for the Environment and Chichester Contract Services, to accept an increase in the approved budget and expenditure for any of the four pilot projects up to a total of £50,000 per pilot if additional funding is offered by DEFRA or by another participating local authority.</p>
9	<p>South Downs National Park Authority Renewal of Development Management Agency Agreement</p>

	<p>RESOLVED</p> <ol style="list-style-type: none"> 1. To approve the Council entering into a new Agreement with the South Downs National Park Authority (SDNPA) under section 101 of the Local Government Act 1972 to enable the Council to continue to provide a development management service to the SDNPA for up to two years initially, until 30 September 2024. 2. To delegate authority to the Director of Planning and Environment to agree an extension of the Section 101 Agreement for a further two years up until 30 September 2026 if the arrangements are working effectively and agreeable to both authorities. 3. To authorise the Director of Planning and Environment to conclude negotiations on the Section 101 Agreement including the Service Level Agreement, related Protocols and proposed basis for payments set out in Appendix 1; and then to complete the Agreement.
10	<p>Draft for adoption revised Air Quality Action Plan</p> <p>RESOLVED</p> <ol style="list-style-type: none"> 1. That Cabinet notes the public consultation responses and approves the revised Air Quality Action Plan for adoption. 2. That Cabinet approves the revocation of the Stockbridge and Orchard Street Air Quality Management Areas and the decommissioning of the Lodsworth air quality monitoring station and Orchard Street Air Quality Monitoring Station once the equipment fails.
11	<p>Engagement Response to National Highways A259 Chichester to Emsworth Cycling and Walking Route</p> <p>RESOLVED</p> <p>Cabinet indicates the Council's support in principle for National Highways' proposed walking and cycling improvements to the A259 Chichester to Emsworth subject to:</p> <ol style="list-style-type: none"> 1. Further consideration is given to the shared-use proposals through the village centres as recommended by the Environment Panel. 2. Further discussions are noted as being undertaken between West Sussex County Council and National Highways. 3. Final consultation with Chichester District Council following any changes to the proposals.